

OAHU CANDIDATES-  
SUBMIT 1 ORIGINAL AND 1 COPY

NEIGHBOR ISLAND CANDIDATES-  
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# STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

**COPY**

## DISCLOSURE REPORT CANDIDATE COMMITTEE

CAMPAIGN SPENDING  
COMMISSION

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES.")

<b>SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:</b> (a) Candidate Name: <u>Scott Saiki</u> (b) Committee Name: <u>Friends of Scott Saiki</u> (c) Mailing Address: <u>P O Box 12022</u> <u>Honolulu HI 96828-1022</u> (d) Phone (Bus) <u>808-538-4226</u> (Res) _____ <u>Treasurer's</u>		<b>SECTION II-TYPE OF REPORT:</b> (See the Schedule of Reporting Dates to complete this section) <input type="checkbox"/> 1st Preliminary Primary <input type="checkbox"/> Amended <input type="checkbox"/> First <input type="checkbox"/> Third <input checked="" type="checkbox"/> 2nd Preliminary Primary <input type="checkbox"/> Short Form <sup>1</sup> <input type="checkbox"/> Second <input type="checkbox"/> Fourth <input type="checkbox"/> Final Primary <input type="checkbox"/> Preliminary General <input type="checkbox"/> Final Election Period <input type="checkbox"/> Supplemental	
		<b>REPORTING PERIOD</b> <u>07/01/2004</u> through <u>09/03/2004</u>	

### SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS (Complete Section IV on the Back of this Form Before Completing This Section)

	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE	
1. Cash on Hand at the Beginning of the Election Period..... <sup>2</sup>		8718.63	1
2. Cash on Hand at the Beginning of this Reporting Period.....	27121.33		2
3. Total Receipts (From Line 15).....	3126.43	35474.52	3
4. Subtotal (Add lines 2 and 3 for Column A and Lines 1 and 3 for Column B).....	30247.76	44193.15	4
5. Total Disbursements (not including Unpaid Expenditures) (From Line 19).....	1281.49	15226.88	5
6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4).....	28966.27	28966.27	6
7. Total Loans at the Closing of this Reporting Period.....	0.00		7
8. Total Unpaid Expenditures at the Closing of this Reporting Period.....	0.00		8
9. Debts Owed at the Closing of this Reporting Period (Add lines 7 and 8).....	0.00		9
10. Surplus/Deficit (Subtract Line 9 from Line 6).....	28966.27		10

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

Scott K. Saiki 9-8-04  
Candidate Signature Date

Herman S. Kralian 9/8/04  
Treasurer Signature Date

<sup>1</sup> Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less.  
<sup>2</sup> Short form reporting requires completion of only Section I, Section II, and Section III of this Disclosure Report.

<sup>2</sup> An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

**SECTION IV - DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS**  
 (If Necessary, Complete Schedules A through E Before Completing This Section)

RECEIPTS	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE	
11. Contributions From:			11
(a) Individuals/Other Entities/Noncandidate Committees/Political Parties			11(a)
(i) Monetary and Non-Monetary Contributions of \$100 or Less .....	600.00	7850.00	11(a)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100 .....	2500.00	27588.64	11(a)(ii)
(iii) Subtotal (Add Lines 11(a)(i) and 11(a)(ii)).....	3100.00	35438.64	11(a)(iii)
(b) Candidate or Candidate's Immediate Family			11(b)
(i) Monetary and Non-Monetary Contributions of \$100 or Less .....	0.00	0.00	11(b)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100 .....	0.00	0.00	11(b)(ii)
(iii) Subtotal (Add Lines 11(b)(i) and 11(b)(ii)) .....	0.00	0.00	11(b)(iii)
12. Total Contributions (Add Lines 11(a)(iii) and 11(b)(iii)) .....	3100.00	35438.64	12
13. Public Funds and Other Receipts .....	26.43	35.88	13
14. Loans .....	0.00	0.00	14
15. Total Receipts (Add Lines 12 through 14) .....	3126.43	35474.52	15
<b>DISBURSEMENTS</b>			
16. Expenditures .....	1281.49	15226.88	16
17. Loans Repaid or Forgiven .....	0.00	0.00	17
18. Unpaid Expenditures Paid or Forgiven .....	0.00	0.00	18
19. Subtotal Disbursements (Add Lines 16 through 18) .....	1281.49	15226.88	19
20. Unpaid Expenditures .....	0.00		20
21. Total Disbursements (Add Lines 19 and 20) .....	1281.49		21

# STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

## SCHEDULE A MONETARY AND NON-MONETARY CONTRIBUTIONS CANDIDATE COMMITTEE

CHECK ONLY ONE BOX  
USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW

☒ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES/POLITICAL PARTIES

☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

Friends of Scott Saiki

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DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF DONOR	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
	IF A DEPENDENT MINOR, ENTER NAME OF PARENT	OCCUPATION		
07/30/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION ARDA ROC-PAC 1201 15th Street N.W., Suite 400 Washington DC 20005		250.00	250.00
07/30/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Hawaii Employers' Mutual Insurance Company P.O. Box 3376 Honolulu HI 96801		250.00	250.00
08/06/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Richard Gushman 700 Bishop St. #200 Honolulu HI 96813		100.00	550.00
08/06/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Hawaii Committee on Political Education 320 Ward Ave. #209 Honolulu HI 96814		100.00	350.00
08/06/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Operating Engineers Local 3 District 17 PAC 1620 South Loop Rd Alameda CA 94502		500.00	500.00
08/06/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Bert S. Sakuda 841 Bishop St STE 1900 Honolulu HI 96813		250.00	250.00
1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page) .....			1450.00	
2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii)) .....				

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on Schedule B.

Form CC-5(A) (Rev. 5/99)

CHECK ONLY ONE BOX  
 USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW  
☒ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES/POLITICAL PARTIES  
☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

# STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

## SCHEDULE A MONETARY AND NON-MONETARY CONTRIBUTIONS CANDIDATE COMMITTEE

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

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Friends of Scott Saiki

DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
	IF A DEPENDENT MINOR, ENTER NAME OF PARENT	OCCUPATION		
08/13/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Painting Industry of Hawaii PAC 222 S. Vineyard St. Penthouse 4 Honolulu HI 96813		500.00	1000.00
08/26/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Aloha Airlines Hawaii PAC #4 P O Box 30028 Honolulu HI 96820		250.00	350.00
08/26/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Hawaii Solar Energy Assoc P O Box 37070 Honolulu HI 96837		100.00	200.00
08/26/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Watanabe Ing Kawashima & Komeiji LLP 999 Bishop Street 23rd Floor Honolulu HI 96813		200.00	200.00

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page) .....

1050.00

2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii)) .....

2500.00

**STATE OF HAWAII**  
**CAMPAIGN SPENDING COMMISSION**  
**SCHEDULE B**  
**EXPENDITURES**  
**CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

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Friends of Scott Saiki

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
07/27/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Moiliili Community Center 2535 S. King Street Honolulu HI 96826	5000 Advertising : Newsletter ad	50.00
08/06/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Service Printers, Inc. 1829 Dillingham Blvd. Honolulu HI 96819	5019F Printing - Other : print newsletter	833.28
08/20/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Scott Saiki P.O. Box 12022 Honolulu HI 96828	5006 Food & Beverages : Reimbursement food/paper goods for 5/10/04 fundraiser	301.68
08/20/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Scott Saiki P.O. Box 12022 Honolulu HI 96828	5006 Food & Beverages : Reimbursement for food during campaign meeting	34.84
08/20/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Scott Saiki P.O. Box 12022 Honolulu HI 96828	5005 Filing Fees : Reimbursement for nomination papers filing fee	25.00
09/03/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Scott Saiki P.O. Box 12022 Honolulu HI 96828	5006 Food & Beverages : Reimbursement for lunches during campaign meeting	36.69

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page) .....

1281.49

2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report) .....

1281.49

# STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

## SCHEDULE C PUBLIC FUNDS AND OTHER RECEIPTS CANDIDATE COMMITTEE

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

Friends of Scott Saiki

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DATE OF DEPOSIT	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF SOURCE OF PUBLIC FUNDS OR OTHER RECEIPT	DESCRIPTION OF OTHER RECEIPT	AMOUNT OF PUBLIC FUNDS OR OTHER RECEIPT THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
07/30/2004	First Hawaiian Bank P O Box 1959  Honolulu HI 96805-1959	Interest	0.70	10.15
08/13/2004	Scott K. Saiki 999 Bishop Street, 23rd Floor  Honolulu HI 96813	Reimbursement for Moiliili Hongwanji Bon Dance Donation 6/30/04	25.00	25.00
08/31/2004	First Hawaiian Bank P O Box 1959  Honolulu HI 96805-1959	Interest	0.73	10.88

1. SUBTOTAL OF PUBLIC FUNDS AND OTHER RECEIPTS THIS PERIOD (This Page) .....
2. TOTAL PUBLIC FUNDS AND OTHER RECEIPTS THIS PERIOD (Last Page Only) (Transfer total to Line Number 13 of the Disclosure Report.) .....

26.43

26.43